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# NOTICE OF ALLOWANCE AND FEE(S) DUE

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02/24/2006

NOVAK DRUCE DELUCA & QUIGG, LLP 1300 EYE STREET NW SUITE 400 EAST WASHINGTON, DC 20005

| EXAMINER  |              |  |  |  |
|-----------|--------------|--|--|--|
| SHEIKH, H | IUMERA N     |  |  |  |
| ART UNIT  | PAPER NUMBER |  |  |  |

1615 DATE MAILED: 02/24/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/988,109      | 11/19/2001  | Helmut Auweter       | 51964               | 8082             |

TITLE OF INVENTION: PRODUCTION OF SOLID PREPARATIONS OF WATER-SOLUBLE, SPARINGLY WATER-SOLUBLE OR WATER-INSOLUBLE ACTIVE COMPOUNDS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 05/24/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

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If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

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Complete and send this form, together with applicable fee(s), to: Mail

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Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
(571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as

| indicated unless corrected maintenance fee notification  | below or directed otherwise                                  | in Block 1, by (a                         | specifying  | a new c          | orrespondence address  | ; and/or (b) indicating a sep  | arate "FEE ADDRESS" for       |
|--|--|---|---|------------------|--|--|-------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |  |   | Note: A certificate of mailing can only be used for domestic mailings of the Fcc(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.   |                  |  |  |                               |
| 26474 75   | 90 02/24/2006  |   |   |                  | have its own certificate                                     | e of mailing or transmission.  |                               |
| NOVAK DRUCE DELUCA & QUIGG, LLP<br>1300 EYE STREET NW<br>SUITE 400 EAST  |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                  |  |  |                               |
| WASHINGTON, I  | OC 20005   |   |   |                  |  |  | (Depositor's name)            |
|  |  |   |   |                  |  |  | (Signature)                   |
|  |  |   |   |                  |  |  | (Date)                        |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAME  | D INVEN          | TOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.              |
| 09/988,109   | 11/19/2001   |   | Helmut  | Auweter          |  | 51964  | 8082                          |
| TITLE OF INVENTION<br>WATER-INSOLUBLE AC   | : PRODUCTION OF S<br>TIVE COMPOUNDS                          | SOLID PREPARA                             | ATIONS OF   | F WAT            | ER-SOLUBLE, SPA  | RINGLY WATER-SOLUI   | 3LE OR                        |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FI                                  | EE  | PL               | BLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE                      |
| nonprovisional   | NO   | \$1400                                    | )   |                  | \$300  | \$1700   | 05/24/2006                    |
| EXAM   | IINER  | ART UN                                    | IT  | CL               | ASS-SUBCLASS   |  |                               |
| SHEIKH, H  | IUMERA N   | 1615                                      |   |                  | 424-439000   |  |                               |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |  |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.                     |                  |  |  |                               |
|  | RESIDENCE DATA TO B  |   |   |                  |  |  |                               |
| PLEASE NOTE: Unless recordation as set forth ir  (A) NAME OF ASSIGN  |  | clow, no assigned of this form is NO      |   |                  | ne patent. If an assign g an assignment. CITY and STATE OR C |  | locument has been filed for   |
| Please check the appropriate   | assignee category or catego                                  | ries (will not be pri                     | inted on the p  | oatent) :        | ☐ Individual ☐ Co  | orporation or other private gre  | oup entity Government         |
| 4a. The following fee(s) are   | enclosed:  | 4b  | . Payment of  | • • •            |  |  |                               |
| Issue Fee  |  |   | A check in the amount of the fee(s) is enclosed.  |                  |  |  |                               |
| Advance Order - # of   | mall entity discount permitte                                | ed)                                       | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to  |                  |  |  |                               |
| Advance Order - # 01   | Copies   |   | Deposit A   | Account 1        | Number   | (enclose an extr   | ra copy of this form).        |
| _  | (from status indicated above MALL ENTITY status. See         | •   | □ h Applio  | eant is no       | longer claiming SMA  | LL ENTITY status. See 37 C   | FP 1 27(a)(2)                 |
| • •  |  |   |   |                  | -  |  | ·-· ·                         |
| NOTE: The Issue Fee and P<br>interest as shown by the reco   | ublication Fee (if required) vords of the United States Pate | will not be accepted<br>ent and Trademark | from anyone<br>Office.  | e other th       | ian the applicant; a regi                                    | y paid issue fee to the applica<br>stered attorney or agent; or th   | ne assignee or other party in |
| Authorized Signature   |  |   | Date  |                  |  |  |                               |
| Typed or printed name  |  |   |   | Registration No. |  |  |                               |
| Alexandria, Virginia 22313-  | 1430.  |   |   |                  |  | he public which is to file (and<br>minutes to complete, includin<br>mments on the amount of tit<br>Trademark Office, U.S. Dept<br>S. SEND TO: Commissioner<br>displays a valid OMB control |                               |
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| NOVAK DRUG                | CE DELUCA & QUIC | GG, LLP              | SHEIKH, H                      | IUMERA N         |
| 1300 EYE STRE             | •                | ,                    | ART UNIT                       | PAPER NUMBER     |
| SUITE 400 EAS' WASHINGTON |                  |                      | 1615<br>DATE MAILED: 02/24/200 | 6                |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 160 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 160 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.